



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4802

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/918,485 | FILING OR 371(c) DATE 08/01/2001 RULE | CLASS 435 | GROUP ART UNIT 1653 | ATTORNEY DOCKET NO. 03495.0151-02000 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

Sanchis Vincent, Cambridge, UNITED KINGDOM;
 Lereclus Didier, Paris, FRANCE;
 Menou Ghislaine, Paris, FRANCE;
 Lecadet Marguerite-Marie, Paris, FRANCE;
 Daniel Martouret, Saint-Cyr L'Ecole, FRANCE;
 Raymond Dedonder, Chatenay Malabry, FRANCE;

**** CONTINUING DATA *******

This application is a DIV of 09/037,621 03/10/1998 PAT 6,310,035
 which is a DIV of 08/461,551 06/05/1995 PAT 5,792,928
 which is a DIV of 08/251,652 05/31/1994 ABN
 which is a CON of 08/094,382 07/21/1993 ABN
 which is a CON of 07/458,754 12/11/1989 ABN

**** FOREIGN APPLICATIONS *******

FRANCE 87 08090 06/10/1987
 EUROPEAN PATENT OFFICE (EPO) 88401121.4 05/06/1988

IF REQUIRED, FOREIGN FILING LICENSE GRANTED**** 09/05/2001**

| | | | | |
|--|--|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 5 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

ADDRESS

22852

TITLE

NUCLEOTIDE SEQUENCES CODING FOR POLYPEPTIDES ENDOWED WITH A LARVICIDAL ACTIVITY
 TOWARDS LEPIDOPTERA

| | | |
|--|---|---|
| FILING FEE RECEIVED 1388 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|--|---|---|